

**Bluegrass & Folk Music Festival**  
**Benefitting**



**BOYS & GIRLS CLUBS**  
**OF BAY COUNTY**

**BOYS & GIRLS CLUBS OF BAY COUNTY**

**APPLICATION FOR VENDOR SPACE**  
Event Date: October 12, 13, & 14, 2017  
(Please Print or Type)

Name of Owner(s) to appear on agreement \_\_\_\_\_  
Name of Company \_\_\_\_\_  
Person managing space \_\_\_\_\_  
Permanent Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_  
Fax Number \_\_\_\_\_ E-Mail \_\_\_\_\_  
Web Site if available \_\_\_\_\_

**LIST TYPE OF MERCHANDISE, ITEMS OR SERVICES TO BE OFFERED FOR SALE.**  
(Example: Arts & Crafts, Home Décor, Specialty, Hunting/ Fishing Merchandise, Golf Carts, Four Wheelers, Farm Equipment/Supplies, Jewelry, Clothing, Purses, Food Vendor- list type of food, Etc. ***Spaces are limited***) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FEE for 12' X 12' space**  
\$100 for arts, crafts and retail merchandise  
\$200 for food vendors  
Add \$75 for each additional 12'X12' space needed  
Requesting Electricity \_\_\_\_\_ Yes \_\_\_\_\_ No (Spaces With Electricity Are Limited. First Come First Served)  
Spaces are limited: Number of spaces requested \_\_\_\_\_  
**Vendor Application Fees are NON-REFUNDABLE**

**Rules, Regulations and Disclaimers:**

**Booth Application Disclaimer  
Disclaimer and Liability Waiver**

**DISCLAIMER:** The undersigned is aware that there will be no refunds of a booth fee/ donated items for the Event.  
**LIABILITY WAIVER:** The undersigned releases the Boys & Girls Clubs of Bay County of any and all liability that may occur as a result of participation in this fundraising event.  
**DESIGNATION OF RESPONSIBILITY:** As a lessee and a participant in this event I understand I am responsible for obtaining all proper licenses and certificates, collecting and paying all applicable taxes and adhering to all applicable laws, rules, and regulations of the State of Florida.

**The following information is provided to assist you with your planning:**  
- Booth set up is can begin at 10:00am on Thursday, October 12, 2017. ALL booths **must** be set up and ready to open for operation with all vehicles removed from event area by **3:00pm.**  
**THIS IS ONLY AN APPLICATION FOR MERCHANDISE/ ATTRACTION/ VENDOR SPACE AND IS NOT A SPACE RENTAL LEASE.**

Applicant agrees to abide with all rules and regulations and certifies they have read and understand the above information and that the information they provided in this application form is complete and true, to the best of their knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Important Notice: Application Deadline September 30, 2016**

**Mail your completed application to: P.O. Box 914, Panama City, Fl. 32402**  
**Deliver your completed application to: 451 Magnolia Ave., Panama City, Fl 32401**  
For More information email: [admin@BGCBayFl.org](mailto:admin@BGCBayFl.org) or call: 850-763-2076



**BOYS & GIRLS CLUBS  
OF BAY COUNTY**

*Presents*



# The Gulf Coast Bluegrass & Folk Music Festival

**At "Under The Oaks Park"**

5843 East Hwy 98- Panama City, Fl. 32404

**October 12, 13, & 14, 2017**

**SAVE THE DATE!**